at 'tt' hwó la obtains power gradually, Joshua likens it to working through school. A candidate sets himself apart, and his dreams, therefore, are not centred on small things. A few men achieve to that rank, but ~~cannot~~ any man can aspire. Wealth acquired en route makes it easy for him to become tyi.

The power giving true vision is ~~hwóstè~~ ~~hwi'sisi'~~ si''ù't'.

A boy starts with a dream, when perhaps 22, might take 30 years to gradify. When older he can absorb more from dreams. Start of all when boy sitting round, moping & with far-away thoughts, perhaps does when boy. ~~Sa~~ A few cases of this & parents decide he is of elect. Parents tell him to keep this fact secret, & to keep to himself. At times he ~~wood~~ slipped off alone, without taking food, & without baggage. When away he fasted, & went ~~awas~~ without food, & did wash. During these trips he got true visions — but sometimes in own village also. In these visions a man got specific cure for specific disease. He prayed to God, but si''ù't give him information. These si''ù't are ravening woods in form of bears, or wolf, & then change into human form which without his vision! When man is full of information as to specific cures. (Angels at home = si''ù't power), the only people he see with (himself) [illegible]

hwi si''ù't = man who has achieved power via si''ù't

Ezekiel vide 26

(52) False doctors go around sucking bits of wood from sore parts, by conjuring.

(51) Used to go down to Fraser River for fishing, then go hop picking in Seattle and Tacoma. He camped on beach near Seattle. One day 4 whites from came to his tent, said they had heard of his power. He sat them down; ridge-pole was his special stick. He put on robes, opened box, took out stick & passed it to whites for examination, nothing strange seen in it. He began to dance, getting his power, then stuck up & it stuck, pulled hand down but could not shift it. Up & down it came.

(50) (Siwiitt) is doctor, in goodness & power. Their only case known to [illegible] of man getting (Siwiitt) (52)

(52) Known to be (Siwiitt) because each of 14 had special song. Everybody there knows what power each has, but possessor never tells. He makes song himself, then sing - men & crowd take it up.

at pain, tools stuck over across fire; put end which touched pain in smoke. Gave 2 puffs, & sickness disparted. Sickness absorbed in stick.

Every man has (limanoas) & conscience

(60) ~~The (limanoas) is body~~ in 4, the part which urges to good is the part in the head. ~~Bodies~~ Body one passes into owl. Leg one into wolf. The smallest part is in feet, this stays with body.

(70) On river above Hagensburg 3 canoes, 3 men in each were going & met steel-heads in April. A crazy ~~canoe~~ woman followed them, swimming over when necessary, thus annoying them. They came to head rapids, she yelling, they waited, planning to kill her & drown her. They caught her & threw her into whirlpool. She disappeared, they watched, & presently came up in good water a long way below & swam ashore. She called mountain, "You look, see what these people have done, come". Whole snow came down in huge slide blocking river, killed her & 8 of canoemen. Not very long time ago. She had will power, but nobody knows how, all crazy people have power, & nobody interferes with them.

25 (1) His wife.
(2) No explanation
(3) Died in Bucks.
(4) Was on visit to Victoria, across James Boys Bridge. name unknown

evidence (5) of (sint). (Albertans) and others have (sint), Un (14) merely have (sint) for special powers.

~~Only people to see to[illegible] (a si· a[illegible] wan).~~

An old man who died in Bella Coola a few years ago, after an touch with Bella Bella. This man tells of Bella Bella man who was coming towards (alhatswola), with 3 others, got drunk. A short cut home was across (4) bridge. The 3 young men threw Buckbug (alhatswola) into mud & fled. He lay on mud under water for some time, & realised he was thee. He heard humming (5) sound which seemed to descend spirally towards him till it hit water. Him was drawn to surface by power, & thence to land, where he had shelter. He crossed bridge alone (feeling he was now (Alhatswola) He went to house of married man friend & asked (1) for new blanket he was as if raised from dead. He got the blanket, & told friend he would be absent for 4 or 5 days. He went to back of the town (3), made bed & slept for 3 days & nights, without eating. His belly was enlarged, so full that he could As he bent forward, snakes, frogs, sea-eggs came out without number. The (si out) power had filled him with these. He now returned to friend & gave back blanket. Next day boat was to leave for Bella ~~Coola~~ Bella. He was full of anger at youths, but decided he would kill their father instead as proof of power. He went ashore in a canoe. to wharf, and under cover of night

17 (1) This story here finishes.
(2) A new doctor arose in time.
(3) The one thrown in water at Victoria.
(4) e.g. walking on water.

Regarded as have
cheap.

went to house of father. He took stick, climbed on roof, looked down & saw father. Threw stick at abdomen of way; it struck him, he died. When he was found there was no mark of wound. The stick did not kill by itself, the stick embodied his (sun) power. The stick rebounded to man who threw it, showing that power had done its work & had returned to him. He threw stick away in proof that it was useless. He now was recognised as (a)Haitsqola (1) & gave his dance, & in middle walked on water. At Bella Bella there was a man who was recognised doctor of Bella Bella, but rather eclipsed by upstart. This latter scraped a hole in water with feet, & sank for several hours. Meanwhile people watched, up he came at same spot, elbowing his way up, finally stood up, shook himself & in so doing shed eagles (3) feathers on water in hordes, far more than when he went down. Nothing was wet. People returned & danced. Old doctor told his tale to Bella Coola friend, that upstart was too strong for him. Another boat arrives at Bella Bella, carrying a small-pox patient. Big presents offered to new man to cure disease, but he died — attempted to cure at night, patient died before dawn. New doctor said, "Why do you doubt my powers, even with this failure, you have seen my powers (4)." New doctor took gun & committed suicide. Soon after small-pox reached Bella Coola — 60 years ago.

again & catch salmon. He would take fish, warm it before fire, hammer it on stone, & beat it out as copper. These fish-shaped coppers only occur in Alaska, one has reached to Kinsquit. Such coppers very valuable, worth 100 ½ slaves.

Joshua once ill, his mother took rough stone & water, cleaned copper (made from salmon, about $\frac{3}{16}$ in. thick). Johua took 4 cups of copper water, he recoved Coppers made from salmon more valuable than ordinary coppers.

o ǫ mɔkʰx̌ m (80) = Joshua's name ∴ he can eat man's flesh & salmon.
Some dancers made specialty of eating dog, salmon etc.

In winter time when dances are held no salmon available. Carpenter makes some of salmon, which is covered with flesh of trout, & with mechanical attachment to wriggle tail.

Man who performs dance assumes name which is mixture of animal & deed. Joshua if he performed his to-day would be disguised as wolf. Another would be as eagle.

① Just because of jealousy. Each thinks other will not give slave & thus put other ɔsɬtɬtɬax to shame. Quand ɔsɬtɬ might start over ɔsɬtɬtɬm stax anything, & this ɔstqt ɔ m st at x is merely chance of shaming the other. Quand may start at anything.

In winter times all kinds of dances take place. If two men quarrel, & they are middle-age. Both have paid money for sons to obtain name for → ~~o'q mag't on~~ man eating dance. Quarrel ensues. One father throws stone at feet of other son — & he says to other father "Let your son eat that stone"! Other father throws stone to foot of other son. This means all right, if your son does likewise. 1st son that performs ritual of killing slave, & 10 days later other son does likewise. Quarrel centres round family story, but quarrel can only arise from something in dance-hall, from nothing that happens outside dance-hall. This does not give men right to eat slave later on

41
(80) (omikimb) = (bisent) name. Tools, etc, have been given to Willie but a boy. His boy's family had similar dance etc, Joshua merely gave them the trimmings as of no longer value. J's ancestors one of his boy's at (Smith) got (Aldwold), reported to council, who made unalloc dance. Name belongs at (Smith), end of dance song is so-and-so of (Smith). Father of Rivers Inlet Potlas, was relative of Joshua, Potlas's son had power of chewing out piece of flesh. This fourth disappeared when hunting. seer-dons 30 years ago.